

**TOWN DITCH
IRRIGATION CANAL**

CREEK & POSITION
PER KCCD SIPHON PROJECT
(ANDERSON PERRY 2022)
(SCALED AND ROTATED TO MATCH)

LOT 1A
SURVEY B:44,P:150
APN:962710
PEARSON, MICHAEL W

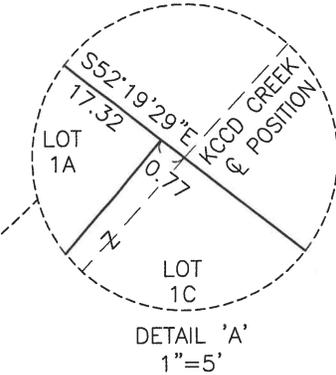
LOT 1A R/W DEDICATION
9230 SQ. FT.

LOT 1A EASEMENT
8040 SQ. FT.

NE BOUNDARY OF
AFN:202210030040

S89°53'26"E
269.96
(270.00 PER PLAT)

LOT 1B
SURVEY B:44,P:150
(NOT A PART)



LOT 1C
DETAIL 'A'
1"=5'

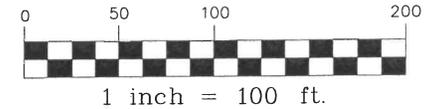


LOT 1C EASEMENT
16461 SQ. FT.

LOT 1C
SURVEY B:44,P:150
APN:962712
PEARSON, DAVID T

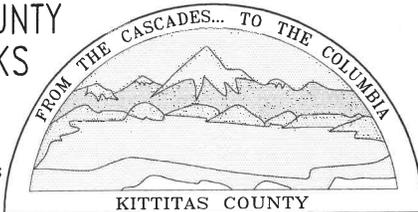
CREEK & POSITION
PER 2022 BOUNDARY BY CRUISE
(SURVEY 44-150)

CREEK & POSITION
PER KCCD SIPHON PROJECT
(ANDERSON PERRY 2022)
(SCALED AND ROTATED TO MATCH)



**KITTITAS COUNTY
PUBLIC WORKS**

411 N. RUBY ST.
ELLENSBURG WA
(509) 962-7523
www.co.kittitas.wa.us



NAME

**WHISKEY CREEK
MAINTENANCE EXHIBIT**

SCALE: 1"=100'

SHEET

DATE: 11/22/2024

1

PT E1/2 SEC. 27 T18N., R18E., W.M.

DRAWN BY: D. FRENIERE

OF

DRAWING TYPE

EXHIBIT DRAWING

CHECKED: J. TURNBULL

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PARCEL NO. 962710/962712 MAP I.D. MULTIPLE

PROJECT 23014

SHEETS